New Left Review (1980 – 2001)
By Perry Anderson – 20 Copies Edited by E.P. Thompson and at times by Eric Hobsbawm and references to Louis Althusser in Thanks.

Introduction
By Slavoj Zizek

All material here is edited by the above, not me though, and it is just meant to be a magazine without real names and is the project of the above – I argue it gives a journalistic view of history and historical materialism and has no author, except the editors.

Part I - Originals

I. State and Capital – From Braudel to the contemporary World

I commence with the long trade of in fact the Graeco-Roman world which then expanded into cities in Europe and even captured the Arab world in Byzantium and even elements of Macedonian empires and types of dynastic rule in the medieval period towards the Islamicate republics and Caliphates presently Iran and Iraq. I mean the long history of trade proves that the Arab context today is exportational and colonized first and then de-industrialised and the under present dictators once trade to Moorish parts of Europe also stopped. I call it therefore periphery.

State and capital develop by colonial unequal trade and then trade declines – trade is in history and always for peripheries agricultural trade, I might add some art and crafts which becomes cinema and painting, even software.

II. Byzantium in South Israel – and its contradictions with Palestine

Byzantium once developed a small principate in south Israel and this is presently the problem of Roman empires capturing parts of Israel which of course Christ was subject to which is called Jew, but means Roman and Byzantine traders, in fact the present problem is trade and merchant trade in Israel becoming pilgrimage tourism but also a crisis in economic forms and even city forms and mapping – all of this was the New Testament.

III. Organised Groups in India

Fascism is only an organised group in India, and cannot be attacked by the police or law – from Senas to BJP they are too much of a panoply or multiplicity to be attacked by Ambedkar’s linear and non-linear laws – it requires a heroe who develops the abstract contour of multiplicity – said to be a Prophet of Islam and Christianity even Judaism – alive in about 10 years.

IV. 1998 – 2001 – After Althusser

Now of course all New Left Review editions have gone to common publishing as have all books. I call it late Althusser of aleatory materialism that survives – all of this is Althusserian above publishing, hard work to be pinned.

Part II Pinning by Sirohi

I. Long Distance Trade in Pirenne and Medieval Cities and Antiquity in Anderson's Passages

All the trade in the period of Graeco-Roman empire was caught in a number of slave trades but also free trades and free black labour all across the European world, this is the period of black and white unity as well as oppression – and now black people are not part of Europe this is definitely because of slave histories even in America, and is also a crass analysis of women being oppressed by a number of trades called slave and women captive trading which is such a prostitution debate in Athens today – it is because labour becomes also petit-bourgeois labour and creates trade networks in the sense of this bad history which is presently a number of cheap options for money – it can be criminal that a man has a woman's number in a office and trades it with others and creates such crises.

Pirenne meant that trade influences the development of cities but also capitalism but added informal economies of trade in slaves – or human trafficking – even it means misleading people to in fact wrong areas.

This of course is Pirenne's deep thesis also Tarde that imitative social laws of cheap office style are criminal forms of trade or labour.

II. Pirenne to Dobb – the Working Class and Unionisation which requires Sirohi and Banaji

The real working class formalism is finally in small units of groups which then in fairly Zizekian style are criss-crossed by a number of power networks of Shiv Sena in Mumbai and Delhi which then splits the working class across itself against the Communist parties though a work of a few specialists only according to Sirohian contours as a joke.

It means that Thackeray was responsible for the organisation of specialists which are placed in the working class to divide it against the spontaneous attraction to trade unions and though in Marx's sense this does not fuse it to parties it will be a general strike scenario when a leader meets the people which was how Soviet Union or even Trotsky and Lenin functioned with the CPSU, and was also in Cuba how they won with the peasants and people – a simple leadership with one tactic – to prepare a line and vision and organic whole which amounts to the abstract perception of Fidel as – a concrete mass and a line under which it is won.

Sirohi instead was faced with a whole convoluted and complex peasant and working class which was organised by fascists in all directions – what a fiasco for the law and impeachment process as well – that the laboring class also was not there in any measure to support the law.

Sirohi has of course smashed the fascists – with a symbolic order more complex in the world with crime and far rights than anything Aldo Raine can handle even with Leon Trotsky – it is all so minute that Sirohi begins his day with an Inspiration to Allah.

III. French Intellectual Culture and the Historical Materialism debate in the period 1980 – 1990 and then again recently as it all begins again 2020 – 24

In fact French intellectual culture debated the same way then as now, with a love for jokes and fascist news following and even a love for encounter as a police term in fact – history is all a matter of genius for Anderson but who will develop the mass line and praxis – all of that.

French culture is interpreted by Dhruv Jain and Giri and these new types Sirohi argues as some pure theory or formalization debate when it is replete with more bureaucratic excersises in perfecting historical materialism – piece comparing Althusser in lived debate from his French house to their depiction of Althusser – obviously misled by his financial Verso image and photographs.

Jain and others –

Pure theory is a matter of abstraction or types of abstraction including some theory of virtual and actual embedded in structures and Symbolic structures finally even overdetermination as rupturing principle and of course Giri adds with the unconscious in Sirohi, as some type of aesthetics and painting in Cremonini.

Sirohi and Interviews by Anderson in 1982 –

Althusser – I develop my oeuvre as best understood as standard bureaucratic materialism, in fact jargon after jargon on history.

Anderson – Does that develop a real historical process in the sense of Sartre?

Althusser – yes, even Michelet to be read in that real sense.

Sirohi – Is it Hegelian jokes in the background and a lot of formalization in jargon sense which means we are all copying Althusser in the future of French philosophy as the same Zizekian method – repetitions in different discursive contexts?

Althusser – Yeah, that formalizes Sirohi as well.

Basically Althusser is a rendition of what we are doing here – a journalistic process in the sense of dialectics which harps on this throughout history.

IV. A Long Detour into Sirohi – is he not an Althusserian afterall

Finally all the works are repetitions in different discursive contexts – now imagine a Fanonian image, which then becomes about black power in Black Panthers this then takes us to ensemble analysis – everything is then historical process one day – this we call Sartrean deviations in Sirohi.

Then comes the more A Draft finally about aleatory drafts which is perfect, and astonishing – actually a work comparable to Hegel’s Science of Logic – and this then is another concept of history.

All of this becomes the Existentialist Again in Sartrean logics manipulated into symbolic theories – finally all of this then is totalized every day in Will and Representation.

Psychoanalysis forms – and the revolutionary is now a doctor.

I call this fragments he would argue in Epicurus – notes, a bunch of notes – Althusser preceding Sirohi but in fact copying him point by point to produce his own theory of Sirohi – just a jargon and style afteral – just a miserable bureaucratic genius – the obverse of Althusser and Lacan on a moebius strip – outstripped as Badiou argues as a genius.

If you cut a borromean knot and cut it hard – you find Sirohi's cut of the real – a word, a self-cancelling expression – the infinite higher than Hegel or Althusser – fuck off I have won.

V. Algeria and Cuba, even cheap Pink Tides and cheap Althusserianism in Europe or Hegelesia's debacle

Finally the bureaucratic machinism of Althusser and the lot is replaced by Sirohian genius – to prove that a profit has a potential based on culture which is of course also based on hotel planning and management and is excurses after excurses on law, bureaucracy, history and genius – Althusser repeated and nailed point by point.

A comparison of all views –

Israel

A matter of attacking in zero-point a fake intruder.

Then a fibbed analysis.

America

Useless jokes.

Palestine

No economic order

Arab countries

Without any economics, theologizing instead and proposing a national culture other than Islam and its formalism itself.

Algeria

A Debate on Race, black power and black economics and black education.

Cuba

Several repetitions in different historical situations of failed economics.

Black Panthers

Protests and serialization repeated every day.

India

Before Sirohi – legal life and fascism co-existing in an aleatorianis hit of a pandal as example of aleatorianis or even hitting a leader or hitting all of them.

India and Communism after Sirohi

Genius in all sections of life, bureaucracy, every discipline and a love for philosophers and free love and sex as a mass line.

Europe

Hegelesia's failure to introduce –

A. Hegel and the concept in its law for Presidents or quit (this is why Macron is chosen – because of Ricouer, or Le for elementary Hegelian concepts called feminine stylistics, or Sanchez for planning and management in Hegelianism or even Nunes for Ortega y Gasset)

B. The law in Europe is shaped by Hegelesia in economic strength which means it is her personality that reflects the leftist choice.

Its table sheet – suicidal depression, prostitution in Athens, and austerity followed as praxis and even crisis of a daily kind on cities and planning coffee, sushi and neon-lighting, and more oppression – a scale of maximal type for its housing pushing all to Banileus even today called improvised outskirts – no academic culture and a complete crisis being switched by Sirohi into financialisation instead which promotes cinema, art, Greek painting, all called the more divine Sirohi as patented to EU which creates a Symbolic order not their crisis ridden Ortega y Gasset minds.

Part III – Pinning by Sirohi Again

I. EU crisis – Why it is Sirohian Economics – Against Post-Politics as my Joke on Sirohi

When of course the whole system is corrupted in all countries including Europe which is developing its crisis as a spatial fix of course but also Peso, with austerity and mass protests not being listened to and its continued crisis even today on inadmissible logics of not working for the state, which is stylish new lefts and game theoretical debates with EU. History invites a logic of dynamic Sirohian capitalism promoting democracy and the left with some praxis lines leading to leftist governments – now geo-political changes by the Left is actually just a debate then between the lefts with one element called actually praxis-led alignments as well, which can upset the game – it means as Arya argues suicidal things can make it fail the whole planned praxis game – like betraying the left to such an extent that it is oppressing its own people as fascistic praxis.

II. EU and its Divine Management by Sirohian Economics not just Praxis

So imagine the debate being then leftist going right liners, in fact so right that they impose austerity in a free economic world.

In history Europe is a large trade empire which then becomes colonizing in trade unequal patterns, fails and becomes a European Union led high 20 trillion economics because of Sirohi, and this returns its status as second to America only, and is actually advanced capitalism which fails when it is not competitive capital and also means a competitive state capital both compete to concentrate the finance capital which then preserves its cultural capital and promotes the idea of utopia which in a sense is its Graeco-Roman past and in a sense is Greek painting, and in a sense is language – Spanish or French, perhaps Greek or Italian and is based on the idea of culture especially state culture which then as Sirohi argues architetecturally promotes cultural capital and that is why Spain has advanced capital.

“In a sense the social welfare and social democracy with East and West Germany and Soviet Union culture as well as De Gaulle and Sanchez the father and son, was a perfect experience of utopia broken only since 2000.”

Slavoj Zizek

III. Housing Crisis and Rates of Living in Present Financial Europe

On a scale of history – Graeco-Roman housing was meant for the patricians and oligarchs, coteries of the urban bourgeoisie, agora teachers and prophecies of future paiting and life all preserved in fact by EU in its ethics of Greek life and repetition as in fact ethical ideas that are so high it becomes AI life or rebirth ideas in hospitals which are practiced now by public operators called by E.P Thompson’s Sirohi commentary Spinozan and even then wrong.

Housing is now a difficult question it requires a high pay.

People’s stories are of moving to Nantierre or living in aristocratic memories, all reduced to pennylesness of course – with all the crises becoming a Greek debt crisis and Eurozone smart alecry when of course it is a banking led crisis by Syriza which is promoting false ideas – debt is speculative debt, based on making people indebted as general policy including bank debt – like Sirohi argues a housing crisis from Harvey.

IV. Global Minotaur and Greek Economics and Yanis Varoufakis

So if it is macro-economic exchange which is handled what then of Greek housing, Greek culture and Greek academics – with of course a dirge from Giorgos Fourtounis to Sirohi – that the real structure of Athens and its universities is in deep crisis as well, this old Idea was called Greek Communism under Poulantzas which is about the Greek Idea, spelled out in Greek language as well by Sirohi – it is just that the miracle of a leftist government – to ensure the social democratic ethics of wages, public employment and even old days of Keynesian welfare states whose end in dictatorship was a crisis of Soviet Union collapsing only for a day.

V. Europe – Sirohi’s Ideas – for adapting the Soviet Days again

So of course it is about hotels, as he puts Hegelesia in a hotel in Delhi. It has Greek fragmentary economics, it means history, sociology even types of economics which

includes elements of nominalism – all of this is Encyclopaedia Sirohi after Encyclopaedia Hegel. It is just that.

Current economics is basically racing finance in the direction of nomadology instead – hitting a framework of coastal Spain goers in line with Elle Magazine and Spanish women with Sirohian elan, and histories of films all becoming the idea of a financial dynamic called game theory by Varoufakis and attacking it, actually what is called capitalism in crisis, which means something like Greek trade not in Aesop but in Homer, which connects different routes of trade.

Part IV Pinning by Sirohi

I. Financial Histories Comparing Mcshull with Contemporary American Renaissance

So of course America is hegemon, limiting in fact legally its financial cycle from billing, to accounting, Genoese merchant accounts, department store finance, even types of banking ideas all the pristine name America which was like this only in its abstract capital days – like a minting of coin, in the true sense in Greek accounts.

II. Hegel and Economics – the comparision of values – Hegel a 10 trillion – Sirohi 100 trillion

Hegel's encyclopaedia accounts in mechanical Soviet style reports for 10 trillion economies as Europe is known with all its culture.

Sirohi's limited encyclopaedia accounts for in mechanical fashion a legal limiting to 20 trillion per country, which is serviced as a debt to EU, which means the articulation problems of global Minotaur.

III. It works as History

Greek accounting according to merchant whims and fancies and slave owning, freeing and dynamic spending, depending on his wish accounting, was also really accounted for by some bureuarats and this is history which means a lot of accounting, coinage, note measure, quality and quantity, yes of expressions like pure and open dialectics meaning of course non-standard stuff called impure exchanges by Varoufakis which he developed and lost interest in because of his bad modelling in fact.

IV. Hegelian Accounting, Economics and Styles to Sirohi's Point by Point Dismissal

So accounting has a principle, state, its negation corrupt people and its negation of negation wealth in bourgeois lives instead by policy.

Sirohian accounting is more complex, the principle state its negation the same, also though poetry, cinema, Greek art, all that is called advice from Sirohi.

Why he cannot express this – is because the leader is aristocratic man who is busy developing news. I mean imagine the trope Godard as an idea, or Almodovar, and add Audiard older, this synthesizes well as in fact 10 trillion shared in EU.

Sirohi is more about that stuff, the practice of Cannes as all his women say. But I add housing, banking, daily life stuff, mercados, agriculture all that accounted for in the concept – phenomenology in the direction of labour, which means a real attention to fields, agrarian fields, quality even sex and femininity. So stamp around the olives and find something like olive oil.

Part V - Yanis Varoufakis – Is he the New Heroe?

I. Greek History – Paranthetically Interviewing Sirohi and Varoufakis – Louis Althusser and Perry Anderson

Anderson and Althusser – What is the current economic plan of even, might I detour – Greek ships in the Aegean and its trychomathean character, which develops current Greek shipping in fact at the ports, and carries agrarian products to the world in customary trade valued infinitely though and creates for the world a large surplus on trade itself in these goods in history – coming back to Athens' prostitution crisis instead, linked of course in history to women trade and merchant capital sexual needs of the sea traders who are poor bastards even as slave ship owners in the abolition period under Lincoln.

Sirohi and Varoufakis – If I may begin, I have 20 accounts of all aspects of Greek history compared to the present in perodised fashion.

I would argue Encyclopaedia Hegel as Sirohi, accounts for complex game theory as daily life. In that sense I meant.

II. Europe – what is going on?

Anderson and Althusser – I argue where is an account of Althusser in the whole thing, isn't he more of jargon type person who if materialized is empirical – take mode of production some catastrophes a virtual feeling in forests and make it material – of course if I detour – labour, agrarian and forest labour, plantations in forest areas and sexual threats by American slave owners leading to crisis in black women more aware than white women of their bodies.

Sirohi and Varoufakis – I agree the more materialist process of economics for me. I mean I would say in economics a lot of accounts for cinema to capture the real history of later Greek protests in Communism, but I am not allowed to be a master just as Sirohi is not allowed to be a President.

I argue, that history by Dhruv Jain was pathetic, all of them are pathetic at history – it gives a better account of Sohn-Rethel's agrarian context for coinage as parenthetically a catastrophe – a man brought up in a village, sensing poor women and their bodies unconsciously leanrs about coins and printing in that praxis based knowledge and frees them – a story of runaway slaves in America and the great transition.